

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 438**, AMENDMENTS TO THE NOMINATING COMMITTEE FOR THE SCHOOL AND INSTITUTIONAL TRUST LANDS BOARD OF TRUSTEES, by Representative M. Brown, with the following amendments:

- 1. Page 2, Lines 33 through 34:
 - 33 (2) (a) The State Board of Education shall appoint five members who possess outstanding professional qualifications pertinent to the purpose and activities of the trust to the nominating
 - 34 committee from different geographical areas of the state.

Respectfully,

Lee B. Perry Committee Chair

Voting: 9-1-4

3 HB0438.HC1.WPD 3/6/15 9:59 am ballred/JBA RF/ARG

Bill Number



